

ST. THOMAS ORTHODOX CATHEDRAL - DUBAI **PARISH BULLETIN**

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for members only

“And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, 'which,' He said, 'you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.’”

അങ്ങനെ അവൻ അവരുമായി കുടിയിരിക്കുമ്പോൾ അവരോട്: നിങ്ങൾ യെരൂശലേമിൽനിന്നു വാങ്ങിപ്പോകാതെ എന്മോടു കേട്ട പിതാവിന്റെ വാഗ്ദത്തത്തിനായി കാത്തിരിക്കേണം; യോഹന്നാൻ വെള്ളംകൊണ്ടു സ്പാനം കഴിപ്പിച്ചു. നിങ്ങൾക്കോ ഇനി എന്മോൾ കഴിയുംമുമ്പെ പരിശുദ്ധാത്മാവുകൊണ്ടു സ്പാനം ലഭിക്കും എന്നു കൽപിച്ചു.

Acts 1: 4-5



Rev. Fr. Saju Thomas
Assistant Vicar

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus”. (Philippians 4:6)

Dear brothers and sisters in Christ,
Greetings to you in the Risen name of our Lord Jesus Christ.

As I write this farewell message, I'm filled with myriad emotions. St. Thomas Orthodox Cathedral, Dubai is a glorious feather in Indian Orthodox Church's legacy and Delhi Diocese's history. God's grace helped me and my family in administering spiritual duties. I was able to learn many things from the Vicars and faithful of the Church. This beautiful land of UAE is truly a place of tolerance and harmony. People here live together as brothers and sisters, helping each other and forming a human bond of benevolence. I salute this great nation and leaders.

I take this opportunity in thanking God Almighty for His countless blessings and our beloved Diocesan Metropolitan for giving me this opportunity in serving God's flock. I'm truly indebted to the Parish as a whole. The Vicars, office bearers, Managing Committee members, Prayer Groups, Coordinators, Auditors, spiritual organizations (Sunday School, MMVS, OCYM, MGOCSM, Senior's Forum, Medical fellowship, OVBS, Diaspora, Web Committee, Charity,) for their whole hearted support and cooperation. Rev. Fr Shaji Mathews motivated, guided and corrected me. Rev. Fr Ninan P Philip instilled in me a deep sense of confidence and affection. Our Diocesan Metropolitan, H.G. Dr. Youhanon Mar Demetrios is a pillar of strength to this parish. The Charitable and Humanitarian services rendered by this Parish is truly remarkable. This is a Parish rich in talents and resources.

I would like to thank all the parish bulletin team members who tirelessly toiled hard to publish beautiful editions. I'm also indebted to the publishing house, designers, and coordinators for their valuable inputs. I am happy for Sibuh Achen as he is more able and spiritual than me, wishing him and family all the best.

I earnestly solicit your valuable prayers for my ministry and family. May God Almighty bless you all with His choicest blessings and grace.

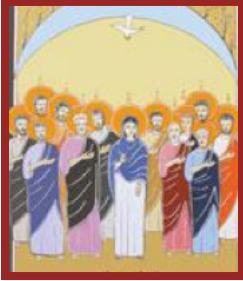
Your Servant in Christ,
Sajuh achen.
Feast of Ascension





Pentecost

Feast Day: June 9



On this day we recall that just 50 days after the Glorious Resurrection and 10 days after the Victorious Ascension of our Lord, the Holy Spirit came upon the Holy Apostles and all those gathered with. (Acts of the Apostles Chapter 2)

We celebrate the bringing of the Holy Spirit, Pentecost, the fulfillment of the Resurrection in the heart of man. Christ prophesied it Himself, and the fulfillment we hear in the Acts of the Apostles.

Usually, when we have a feast day, the primary reading will be from the Gospel, in terms of the content of the feast, but the event of Pentecost is described in the Acts. 'Acts of the Apostles' is the account of continuation of the history of Salvation and hence it is included in the New Testament giving next importance to the Gospel. The Ascension of our Lord, the dissension of the Holy Spirit and indwelling in the Church, in the heart of each believers and the early history of the Church are described there. The book is hence also called the 'Work of the Holy Spirit.' The event of Pentecost is the link between Gospel and other part of the New Testament. It shows that the Church is the Church of Triune God; continuation of Creation, redemption in Christ and growing in Spirit.

Why it is like a demonstration of the Holy Trinity, why there are three parts for the order of Service of the Feast of Pentecost?

We worship the Triune God – The Father, the Son and the Holy Spirit. Each of our prayers starts and ends in the name of Triune God – "Glory be to the Father and to the Son and to the Living Holy Spirit, One God for ever and ever." No doubt, we believe in One True God – "The Father who by His grace created the world, the Son who by His precious suffering redeemed the world and the Holy and Living Spirit who fulfills and perfects all that has been and all that will be." The above quoted liturgical passages are the most meaningful explanation why the One True God is worshiped in three Persons. He is the One manifested in three. He is the One who bestowed upon us in three Persons– Creator, Redeemer and Indweller for fulfillment and perfection. This is why He is understood and being referred by the Church

in an integrated Triune form – the Holy Trinity. (In classical Hinduism the soundest philosophical definition for God follows: Sat-Chit-Anatam Brahman. Here 'Sat' is the Pure Essence of Creation, 'Chit' the Pure Consciousness of Redemption and 'Anatam' the Pure state of Intelligence – indwelling for fulfillment and perfection. So for an Indian mind it will be much easier to understand the philosophy of One God in Three Persons.)

All the three phases of creation, redemption and indwelling are there from the start of the world itself. But these things revealed to humanity, as according to Christian Faith, in three definite phases, the Work of the Father, of the Son and of the Holy Spirit. In the liturgical year of the Church, which is a depiction of the history of Salvation, these phases could trace as following: The start of first season begins with Sanctification of Church (Koothos Etho), the Redemption through the Incarnation of Christ- the second to fourth seasons- and the Indwelling of the Holy and Living Spirit- starts from the fifth season. This third and final phase starts on the day of the Feast of Pentecost. This could be the reason why the Fathers of the Church decided to use this wonderful occasion to demonstrate the Holy Trinity. To show and explain it so clearly and to become part of it they, filled with the Spirit of our Lord, designed it in three services of absolute meditation on the Holy Trinity. The history of Salvation is well presented in this canonical liturgy referring to each historical, prophetic and evangelistic writings from the Word of God; with high theological explanations, philosophical reasoning and contemplative meditation. One could see a finite expression of Eastern Orthodox liturgical worship on the Feast of Pentecost.

Sprinkling of water is considered in the Church as a symbolic expression of receiving the power of Holy Spirit. Christ said, "If any man thirst, let him come to me and drink," and He said, "Out of his belly shall flow rivers of living water." The Apostle John tells us this refers to the Holy Spirit, Who was not yet given, but He was prophesying of what would happen when it was given. "If any man thirst, let him come to me and drink." The Holy Spirit is available to us, if we thirst. Abundant water, cool water, fresh water. Not water from a cistern, but water from a living spring is available to us, but only if we thirst. If we do not thirst, then the water that we partake of is flat and lifeless and tepid. We must thirst. Thirst for righteousness, thirst for Christ. Then, out of your belly truly shall flow rivers of living water. Think of the image, of ▶



what this means. Continual activity, continual purity because water purifies, especially flowing water. It scours the ground, and cleans, takes waste away, continually flowing and purifying and cleansing. This is what happens in the heart of man, but only if we thirst. We must thirst for that good water, the water that Christ also spoke of with the woman at the well. If you thirst, then indeed, you will have living water.

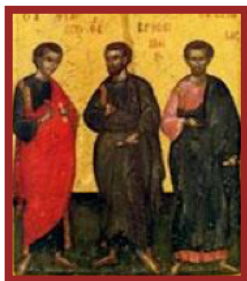
"As many as we have been baptized into Christ, we have put on Christ." This putting on is our action, our desire, our continual living in Christ. May it be that we would truly live as Christians. The Spirit makes it possible. It is all there for us. Abundant grace is present, and abundant grace is continually shed upon us. And we would have all of this grace if we thirsted. To the extent that we thirst for things that are not godly, and that distract us, to that extent we don't have this living water.

When he sent His Holy Spirit upon mankind it was so

that the things of Christ would be revealed to those who would be willing to listen, and they would become completely alive. Everything would be cleaned; just as water that is rushing, cleans and freshens everything. So that even those parts of us which are dirty, even those parts of us which resist becoming perfected, the Lord will indeed perfect. Water can not be held back when it is in a torrent; everything in its path is pushed out of the way. So it is with the Holy Spirit. But there is a difference: when a flood comes upon us it is not of our own will that the water comes, and the water destroys things that are precious to us. But the flood of the Holy Spirit comes only if we desire it. If, of our will, we desire to follow the things of God, then indeed the torrent will come. The torrent will flow and never end. Anything that is ungodly that is in our way of the keeping of the commandments will be scoured away, will be pushed away, and the water will flow eternally out of our belly, out of every part of us.

Sts. Bartholomew the Apostle & Barnabas

Feast Day: June 11



Saint Bartholomew was one of the Twelve Apostles, and had Galilee as his homeland; this is all that is known of him for certain according to the history of the Gospels. Concerning his apostolic work, certain say that he preached in Arabia

and Persia, and especially in India, bringing to them the Gospel written by Saint Matthew, which had been written originally in Hebrew, and which was found there one hundred years later by Pantaenus, formerly a stoic philosopher and later an illustrious teacher of the Christian school in Alexandria (see Eusebius, *Ecclesiastical History*, 5: 10). Other accounts say that he went to Armenia. According to some, he ended his life by being crucified, or by being flayed alive, in Albanopolis (Urbanopolis) of Armenia. This also confirms an ancient tradition preserved by the Armenians. According to some, Bartholomew and Nathanael are the same person, because the Evangelists who mention Bartholomew do not mention Nathanael; and John, who alone mentions Nathanael as one of the Twelve, says nothing of Bartholomew. Indeed, Bartholomew is a patronymic, "son of Talmai," which means "bold, spirited" (see also Jesus of Navi 15:14; II Kings 3:3), and Nathanael could have had this as a surname. According to the Synaxarion of the Menaion on April

22, however, it is Simon the Zealot and Nathanael who are the same; the Evangelists who mention Simon the Zealot (or "the Cananite") do not mention Nathanael.

Saint Barnabas, one of the Seventy, was from Cyprus, of the tribe of Levi, and a fellow disciple with Paul under Gamaliel. He was called Joses, but was renamed Barnabas, which means "son of consolation," perhaps to distinguish him from the Joses called Barsabas and surnamed Justus (Acts 1:23). Saint Barnabas had a field, which he sold and brought the money to the Apostles (Acts 4:36-37). Before the conversion of Saul to Paul, it was Barnabas who was the leader of the Seventy Apostles, the first in preaching and chief spokesman. After Saul's vision on the road to Damascus, it was Barnabas who joined him to the Apostles when the others, because of Saul's reputation as a persecutor of the Church, still feared him (Acts 9:26-27); again it was Saint Barnabas who conscripted Paul as a preacher, bringing him from Tarsus to Antioch after the stoning of Stephen, to assist in spreading the Gospel (Acts 11:25-26). Saint Barnabas preached the Gospel in many places, traveled together with Paul, and finally was stoned to death by the Jews in his native Cyprus. During the reign of Zeno, in the year 478, his sacred relics were found, having on his chest the Gospel according to Matthew written in Greek by Barnabas' own hand. This Gospel was brought to Zeno. Because of this the Church of Cyprus received the right of autonomy, and its archbishop was given the privilege, like the emperor, of signing his decrees and encyclicals in vermilion.



Apostles' Fast

Feast Day: June 16



It was named as such out of the custom of calling something after the name of the one who instituted that thing. It is only God to Whom fasting is due.

The practice of this fast means following in the

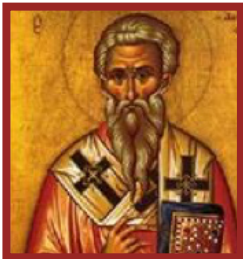
footsteps of the Apostles (Heb. 13-7) who observed it in fulfillment of the Lord Jesus' words: "The days

will come when the Bridegroom shall be taken from them and then shall they fast." (Matt 9:15). After the Ascension of the Lord Jesus to heaven and the outpouring of the Holy Spirit upon the disciples, they started to fast. In reference to this the following is stated in the Acts of the Apostles: "As they ministered to the Lord and fasted." (Acts 13:2)

The duration of this fast differed in length based on the Julian calendar of Easter. Starting accordingly on June 16 and ending with the commemorative of the two chief Apostles, St. Peter and St. Paul on June 29.

St. James of the Less

Feast Day: June 19



According to some, this Saint was a son of Joseph the Betrothed, born of the wife that the latter had before he was betrothed to the Ever-virgin. Hence he was the brother of the Lord, Who was also thought to be the son of Joseph (Matt. 13: 55). But some say that he was a nephew of Joseph, and the son of his brother Cleopas, who was also called Alphaeus and Mary his wife, who was the first cousin of the Theotokos. But even according to this genealogy, he was still called, according to the idiom of the Scriptures, the Lord's brother because of their kinship.

Sts. Peter and Paul

Feast Day: June 29



The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed

Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after

many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4).



സ്നാപകയോഹന്നാൻ

പ്രവാചകൻമാരുടെ പരമ്പരയിലെ അവസാനത്തെ കണ്ണിയും, പ്രവചനങ്ങളുടെ പൂർത്തീകരണമായി കരുതപ്പെടുന്നു യേശുവിന്റെ വരവിനു വഴി ഒരുക്കാൻ അയ്ക്കപ്പെട്ടവനാണ് സ്നാപകയോഹന്നാൻ.

ഇംഗ്ലീഷിൽ ജോൺ - ദി ബാപ്റ്റിസ്റ്റ് എന്നും സുറിയാനിയിൽ യൂഹാനോൻ മാംദാന എന്നും ഇദ്ദേഹം അറിയപ്പെടുന്നു. സ്നാപകയോഹന്നാനിൽ നിന്നുമാണ് യേശു ജ്ഞാനസ്നാനം സ്വീകരിച്ചത്. സ്നാനം സ്വീകരിക്കുവാനായി യേശു ഗലീലയിൽ നിന്നു ജോർദ്ദാനിൽ യോഹന്നാന്റെ അടുക്കൽ എത്തിയെന്ന് ബൈബിളിൽ വിവരിക്കുന്നു.

സ്ത്രീയിൽ നിന്നും ജന്മം എടുത്തവരിൽ ഏറ്റവും വലിയവൻ എന്നാണ് യേശു സ്നാപക യോഹന്നാനെ വിശേഷിപ്പിച്ചിരിക്കുന്നത്.

ഏലിശായ്ക്കും സക്കറിയായ്ക്കും അതിവാർദ്ധക്യത്തിൽ സ്വർഗ്ഗീയ വെളിപാടിനെ തുടർന്നാണ് അദ്ദേഹം ജനിച്ചത്.

ഒട്ടകരോമം കൊണ്ടുള്ള കുപ്പായവും അരയിൽ തോൽപ്പട്ടയും ധരിച്ച് വെട്ടുകിളികളും, കാട്ടുതേനും ഭക്ഷിച്ച് മരുഭൂമിയിൽ ജീവിച്ച താപസനായി സുവിശേഷങ്ങളിൽ അദ്ദേഹം കാണപ്പെടുന്നു. തീവ്രമായ ധർമ്മിക - സദാചാര വ്യഗ്രതകൾ മുറ്റി നിന്ന അദ്ദേഹത്തിന്റെ പ്രഘോഷണം പരക്കൻ ഭാഷയിലും, മുഖം നോക്കാതെയുമായിരുന്നു.

ജ്ഞാനസ്നാനം സ്വീകരിക്കാൻ തന്റെ പക്കലെത്തിയ ജനകൂട്ടത്തെ അദ്ദേഹം ഇങ്ങനെ പറഞ്ഞതായി വിലുക്കോസിന്റെ സുവിശേഷം പറയുന്നു.

“അണലിസന്തതികളെ ആസന്നമായ ക്രോധത്തിൽ നിന്ന് ഓടിഅകലുവോളം നിങ്ങൾക്കു മുന്നറിയിപ്പ് നൽകിയത് ആരാണ്. മാനസാന്തരത്തിന് യോജിച്ച ഫലങ്ങൾ പുറപ്പെടുവിക്കുവിൻ. ഞങ്ങൾക്കു പിതാ

വായി അബ്രഹാം ഉണ്ടെന്ന് നിങ്ങൾ അഭിമാനിക്കേണ്ട. എന്തെന്നാൽ ഈ കല്ലുകളിൽ നിന്നും അബ്രഹാമിനു സന്താനങ്ങളെ പുറപ്പെടുവിക്കാൻ ദൈവത്തിനുകഴിയും. വൃക്ഷങ്ങളുടെ വേരിനു കോടാലി വയ്ക്കപ്പെട്ടിരിക്കുന്നു. നല്ല ഫലം നൽകാത്ത വൃക്ഷങ്ങൾ എല്ലാം വെട്ടിതീയിൽ എറിയപ്പെടും”

ചുങ്കക്കാരും പടയാളികളും, സാധാരണക്കാരും ഉൾപ്പെടെ എല്ലാ വിഭാഗം ജനങ്ങൾക്കും നീതി നിഷ്ഠയിൽ സദാചാരനിരതരായി ജീവിക്കാനുള്ള ആഹ്വാനമായിരുന്നു അദ്ദേഹത്തിന്റെ പ്രഘോഷണം. രണ്ടുപ്പുള്ളവൻ ഒന്ന് ഇല്ലാത്തവൻ കൊടുക്കണെന്നും, ഭക്ഷണമുള്ളവനും, അപ്രകാരം ചെയ്യുന്നമെന്നും തൊഴിലുകളിൽ അതിക്രമം അരുതെന്നും ജനങ്ങളെ ഉപദേശിച്ച അദ്ദേഹം തന്നെക്കാൾ ഉന്നതനായ മറ്റൊരു പ്രഘോഷകന്റെ ആസന്നമായ വരവിന്റെ മുന്നറിവും അവർക്ക് നൽകി.

ജനങ്ങൾ യോഹന്നാനെ ഒരു പ്രവാചകനായിട്ടാണ് കണ്ടിരുന്നത്. അദ്ദേഹം നീതിമാനായിരുന്നെന്ന് ഹെറോദേസ് മനസ്സിലാക്കിയിരുന്നു. ഇക്കാരണത്താൽ അദ്ദേഹത്തെ കൊലപ്പെടുത്തുവാൻ ഹെറോദേസ് ഭയപ്പെട്ടു. സ്നാപകയോഹന്നാനെ കൊലപ്പെടുത്തുവാനായി ഹെറോദിയ രാജാവിനെ നിർബന്ധിച്ചിരുന്നു.

അതിനിടെ ഒരിക്കൽ ഹെറോദിയായുടെ പുത്രി ഹെറോദേസിന്റെ ജന്മനാളിൽ രാജസദ്ദസിൽ നൃത്തം അവതരിപ്പിച്ചു. നൃത്തത്തിൽ പ്രസാദിച്ച രാജാവ് അവൾ ആവശ്യപ്പെടുന്നത് എന്തും നൽകാമെന്ന് സദ്ദസിൽ സമ്മതിച്ചു.

അമ്മയുടേയും, മകളുടേയും, മുൻകൂട്ടിയുള്ള തിരുമാനം അനുസരിച്ച് യോഹന്നാന്റെ ശിരസ് ഒരു തളികയിൽ തരിക എന്ന് അവൾ ആവശ്യമുന്നയിച്ചു. ഇതുകേട്ട രാജാവ് ദുഃഖിതനായി. എങ്കിലും പൊതു



സദസ്സിൽ നൽകിയ വാഗ്ദാനമായതിനാൽ രാജാവിന് ആ ആവശ്യം നിറവേറ്റാതെ തരമില്ലായിരുന്നു. ഒടുവിൽ അവളുടെ ആവശ്യപ്രകാരം രാജാവ് ആളയച്ച് തടവിലായിരുന്ന യോഹന്നാന്റെ ശിരസ്സ് വെട്ടിയെടുത്ത് തളികയിൽ അവൾക്ക് സമ്മാനിച്ചു. അവൾ ശിരസ്സുമായി ഹേറോദിയായുടെ അടുക്കലേക്ക് പോയി.

യോഹന്നാന്റെ അന്ത്യമറിഞ്ഞ് അദ്ദേഹ

ത്തിന്റെ ശിഷ്യർ മൃതദേഹം കൈയ്യേറ്റു സംസ്കരിച്ചു. യേശുവിനേയും ശിഷ്യർ വിവരം അറിയിച്ചു. പിന്നീട് യേശു അത്ഭുതങ്ങൾ പ്രവർത്തിക്കുകയും, പ്രസംഗിക്കാൻ തുടങ്ങിയ യേശുവിനെ ജനങ്ങൾ പിന്തുടരാൻ തുടങ്ങി ഇതറിഞ്ഞ ഹേറോദേസ് അദ്ദേഹത്തെ ഉയിർത്തെഴുന്നേറ്റു സ്നാപക യോഹന്നാനായി കരുതി ഭയപ്പെട്ടതായി ബൈബിളിൽ പറയുന്നു. ■

OCYM



The OCYM DUBAI is glad to inform you all that we would like to felicitate a Merit Award for the students who scored well in their 10th and 12th board exams. Kindly submit your marksheet to the OCYM office on or before 7th june 2019.

MOTHER'S DAY CELEBRATION



Mother's day is a special day for all children and mothers as it celebrates the bond of love and affection that is everlasting. Keeping this bonding emotion in mind, we MGOCSM members conducted a tribute performance to honour and appreciate all mothers. The Roleplay and Mother's day Cards distributed around led to smile on our beloved mothers faces. What more could have made Mother's day more special than this?



സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ, ദുബായ് ഓർത്തഡോക്സ് ക്രൈസ്തവ യുവജനപ്രസ്ഥാനം



Rev. Fr. Mathew Vayalamannil



Rev. Fr. John T. Varghese

പെന്തിക്കോസ്തി പെരുന്മാൾ ഒരുക്ക ശുശ്രൂഷ (ധ്യാനം) പാരിഷ് യൂത്ത് മീറ്റ് PARISH YOUTH MEET 2019

തീയതി:
2019 ജൂൺ 5, 6, 7 & 8

സ്ഥലം:
സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ, ദുബായ്

കുറിപ്പ്:
മാൻ നിർത്തോടുകൂടിയെക്കു ചെല്ലുവാൻ കാംക്ഷിക്കുന്നതുമൂലമെ ദൈവമേ, എന്റെ ആത്മാവു നിന്നോടു ചേരുവാൻ കാംക്ഷിക്കുന്നു. (സങ്കീർത്തനം 42:1)

Programmes

2019 June 5 (Wednesday)

06:05pm - സന്ധ്യ നന്മടക്കം
07:20pm - താനമ്മുമാൾ
07:45pm - ധ്യാന പ്രാർത്ഥന
08:00pm - സെന്റ് തോമസ് ദൈവദാസ്യത്തിൽ
09:00pm - സുഹൃദ്ദിനാൾ, സാക്ഷാത് പ്രാർത്ഥന
09:05pm - സിംഹപരിഭ്രമം

2019 June 6 (Thursday)

06:05pm - സന്ധ്യ നന്മടക്കം
07:20pm - താനമ്മുമാൾ
07:45pm - ധ്യാന പ്രാർത്ഥന
08:00pm - സെന്റ് തോമസ് ദൈവദാസ്യത്തിൽ
08:45pm - ത്രിത്വോൽപ്പത്തി പ്രാർത്ഥന
09:20pm - ധ്യാനോത്സവം
09:30pm - സിംഹപരിഭ്രമം

2019 June 7 (Friday)

07:00am - വിദ്യുത കുർബ്ബാന
08:00am - ഓ. ഓ. ഞാൻ ടി. വർഗ്ഗീസ്
10:30am - പ്രാർത്ഥന കേൾവ്വ
11:00am - ധ്യാന പ്രാർത്ഥന
08:00pm - സെന്റ് തോമസ് ദൈവദാസ്യത്തിൽ
പുതിയനിയമം പഠിപ്പിക്കൽ
08:30pm - സെന്റ് തോമസ് ദൈവദാസ്യത്തിൽ
12:15pm - ധ്യാന - ധ്യാന ടീം

2019 June 8 (Saturday)

09:00am - ധ്യാന പ്രാർത്ഥന
09:20am - ഓ. ഓ. ഞാൻ ടി. വർഗ്ഗീസ്
11:00am - സാക്ഷാത് പ്രാർത്ഥന
06:00pm - പെന്തിക്കോസ്തി പെരുന്മാൾ
07:00pm - വിദ്യുത കുർബ്ബാന (പിൻ)
08:00pm - സെന്റ് തോമസ് ദൈവദാസ്യത്തിൽ
08:30pm - സിംഹപരിഭ്രമം

The main church: scymdubai@gmail.com | www.stthomascymdubai.org | www.facebook.com/officialdubai/

St. Basil Bible School & Orientation Centre Sasthamcotta (near Kollam), Kerala

Invites Orthodox Sunday School students (14-17 yrs) in the Gulf Region(GCC) for an exclusive 5 days residential program this summer vacation in July 2019

Exclusive GCC Girls Camp 2018 (17-21 July)



9 Sunday School girls attended from Abu Dhabi, Dubai & Kuwait Orthodox Churches

Exclusive GCC Boys Camp 2018 (23-28 July)



20 Sunday School boys attended from Abu Dhabi, Dubai, RAK & Kuwait Orthodox Churches

GCC Boys Camp 2017 (August)



8 Sunday School boys attended from St. Thomas Orthodox Cathedral, Dubai

Program is lead by H.G. Yakob Mar Elias Metropolitan

**Exclusively for girls : 16th - 20th July 2019
Exclusively for boys : 22nd - 27th July 2019**

(20 seats for each batch -First come first basis)

For further details:

Fr. Samuel George, Dean of Academics.

India : +91-95267 63518 UAE : +971-565499309 Email : Samjifr@gmail.com



യാത്ര അയപ്പ്

മുന്ന് വർഷക്കാലം ഞങ്ങളെ ആത്മീയ പാതയിൽ നയിച്ച പ്രിയപ്പെട്ട സാജു തോമസ് അച്ചന് ഇടവകയുടെ യാത്രാ മംഗളങ്ങൾ.

14 ജൂൺ 2019 വെള്ളിയാഴ്ച വി. കുർബ്ബാനയ്ക്ക് ശേഷം ബഹുമാനപ്പെട്ട സാജു തോമസ് അച്ചന് ഇടവകയുടെ യാത്ര അയപ്പ് നൽകുന്നു.

എല്ലാ ഇടവക ജനങ്ങളെയും പ്രസ്തുത സമ്മേളനത്തിലേക്ക് സ്വാഗതം ചെയ്യുന്നു

WORLD ENVIRONMENT DAY – JUNE 5

The United Nations, aware that the protection and improvement of the human environment is a major issue, which affects the well-being of peoples and economic development throughout the world, designated 5 June as World Environment Day. The celebration of this day provides us with an opportunity to broaden the basis for an enlightened opinion and responsible conduct by individuals, enterprises and communities in preserving and enhancing the environment. Since it began in 1974, it has global platform for is widely celebrated countries



environment. Since it grown to become a public outreach that in more than 100

World Environment annual event for pos-action and takes

The theme for Day 2018, hosted Plastic Pollution”, action for all of us combat one of the

Day is the biggest itive environmental place every 5 June.

World Environment by India, was “Beat which was a call to to come together to great environmental

challenges of our time. The theme invited us all to consider how we can make changes in our everyday lives to reduce the heavy burden of plastic pollution on our natural places, our wildlife – and our own health.

2019 CELEBRATIONS

World Environment Day 2019 will be hosted by China, with a theme of "Air Pollution". We can't stop breathing, but we can do something about the quality of air that we breathe.

Approximately 7 million people worldwide die prematurely each year from air pollution, with about 4 million of these deaths occurring in Asia-Pacific. World Environment Day 2019 will urge governments, industry, communities, and individuals to come together to explore renewable energy and green technologies, and improve air quality in cities and regions across the world.

Air Pollution facts:

- 92 per cent of people worldwide do not breathe clean air
- Air pollution costs the global economy \$5 trillion every year in welfare costs
- Ground-level ozone pollution is expected to reduce staple crop yields by 26 per cent by 2030





What does the word PENTECOST mean?



In the Old Testament, Pentecost was the day the Law was given. In the New Testament, Pentecost was day the Holy Spirit was given.

The Day of Pentecost

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Acts 2:4 (NIV)

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



I	Z	X	B	Q	D	M	T	A	U	J	C	W	V	K	E	R	S	H	F	L	P	G	N	O	Y
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 18-25-10-24-6 _____
- 13-1-24-6 _____
- 20-1-21-21 _____
- 19-25-10-18-16 _____
- 20-1-17-16 _____
- 19-25-21-26 _____
- 18-22-1-17-1-8 _____
- 18-22-16-9-15 _____
- 21-9-24-23-10-9-23-16 _____
- 19-16-9-14-16-24 _____

WIND	SPEAK	HOLY	SPIRIT	LANGUAGE
FIRE	SOUND	HOUSE	FILL	HEAVEN

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Summer Camp H20 - 2019

The most awaited flagship event of MGOCSM is here, and it is with great excitement that we invite your child to join us for our Summer Camp H20 - 2019, season V. We have an action-packed program lined up this year that is sure to invigorate and prepare your little ones in our church to be outgoing and well-rounded individuals.

The event is scheduled for 27, 28 and 29th of June 2019.

**ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT (OCYM)**

Regular Meeting on Every Friday at OCYM Hall

Contact: 050 304 3637, Email: ocymdubai@gmail.com, Website: www.stthomasocymdubai.org

JOB CELL

Active job seekers and job providers forum within the Church. Providing orientation for job seekers.

Ensuring appropriate candidates for job providers.

Contact: 050 9385982, Email: jobcellocymdubai@gmail.com

LIBRARY

Library opens every Friday after the Holy Qurbana. Collection of more than 10,000 of books including children's books.

Contact: 052 8395577, Email: ocymdxlibrary@gmail.com

DIVYABODHANAM

Classes for Bible Study, Church History, Fundamentals of Malankara Orthodox Church.

Every Monday 8 pm to 9.30 pm

Contact: 055 3525278, Email: ocymdubai@gmail.com

SUNDAY SCHOOL

14th June - Group song Competition

21st June - Solo English and Malayalam Competitions

22nd June - Quiz Competition (Saturday 10:30 AM to 12:30 PM)

28th June - Elocution Competition

Sunday School re-opens after Summer Vacation on 6th september

MOMS

Regular Meeting on Every Friday after Holy Mass

21st June, Competition for group song and extemper speech on unit level.

MGOCSM

Regular Meeting on Every Friday after Holy Mass

STOC MEDICAL FELLOWSHIP

Regular Meeting on Every Second Wednesday after intercessory prayers

STOC SENIOR CITIZEN'S FORUM

Regular Meeting on Every First Wednesday after intercessory prayers

NEW MEMBERS JOINED IN MAY 2019

No.	Name	Cardex #	Mobile#	Area	Home Parish
1	Lata Thomas	L108	971509871491	Muhaisna/Lulu Village	St.george Orthodox Church, Jabalpur (M.p)
2	Bibin Varghese	B424	971508706224	Port Sayd/Hor Al Anz	St. George Orthodox Church, Chengaroor
3	Jobi John	J795	971503218380	Muhaisna/Lulu Village	St. Mary's Orthodox Church, Karazhma, Mavelikara
4	Siby Raju	S751	971508086501	Other Emirates	St.george Orthodox Church, Kallooppara 689603
5	Sobin John	S752	971556762945	Alquoz/Jabali	St. Thomas Orthodox Syrian Church, Kundera P.o, Kollam
6	Phillips Tharakan Mulackal	P184	971506314830	Karama	Marthamariyam Church, Thevalakkara, Kollam
7	George Joseph Peter	G313	971509867655	Muhaisna/Lulu Village	The Malankara Orthodox Syrian Church, Thumpamon
8	Johny John	J796	971507317838	Jebel Ali / Al Qouz	St. George Orthodox Church, Parampuzha P.o, Kottayam
9	Arun Joys	A469	971569637744	Other Emirates	St. Mary's Kadeestha Church, Thumpamon
10	Alex Philip	A470	971563456687	Yousuf Baker Road/Naif/Frij Murar	St. George Orthodox Church, Vattakkunnu P.o, Kottayam
11	Koshy Daniel	K175	971568860973	Other Emirates	St. George Orthodox Syrian Church, Pathanamthitta
12	Paul P Mathew	P185	971503010483	Port Sayd/Hor Al Anz	St. Thomas Orthodox Cathedral Kadampanad
13	Robinson Daniel	R391	971556530142	Mirdif Silicon Oasis	St. Mary's Orthodox Maha Edavaka, Koodal 689693
14	Rajeev Alex Raju	R392	971503387445	Mirdif Silicon Oasis	St. Stephen's Orthodox Church, Kallooppara
15	Sachin Babu Malieckal	S753	971526790249	Al Nahda Sharjah	St. George Orthodox Church, Kalayapuram
16	Baiju Samuel	B425	971502514461	Al Nahda 2, Dubai	St. John's Orthodox Vallyapalli, Ulanad P.o, Pathanamthitta

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF JUNE 2019

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
3 RD JUNE 2019 MONDAY	FIRST	KARAMA	MR. REJI MATHEW	R090	FLAT # 102, ALI BIN SALEM BUILDING, OPPOSITE PALESTINE CONSULATE - DUBAI CONTACT # 0504542645, 04-3972928
3 RD JUNE 2019 MONDAY	FIRST	AL QUSAIS	MR. M V MATHEWS	M056	FLAT # 104, BLDG NO.7, (ALPHONSA STORE BLDG) DAMASCUS STREET, AL QUSAIS CONTACT # 0551755546
4 TH JUNE 2019 TUESDAY	FIRST	PORT SAY- EED-HOR AL ANZ	MR. VARGHESE K MATHEW	V144	VILLA # 25, AL WUHAIDA CONTACT # 0543372397, 04-2978727
10 TH JUNE 2019 MONDAY	SECOND	DUBAI - AL NAHDA	MR. RAIJO JAMES	R325	FLAT # 707, AWQAF BUILDING, NEAR TO CALICUT PARAGON, AL NAHDA-2, DUBAI CONTACT # 0559239801
11 TH JUNE 2019 TUESDAY	SECOND	AL QUOZ - JEBEL ALI	MR. AJISH M VARGHESE	A249	CHURCH HALL CONTACT # 0554467816
12 TH JUNE 2019 WEDNESDAY	SECOND	BUR DUBAI	MR. SAJAN PAUL	S100	FLAT # 604, AL WAHA BLDG, BEHIND ALAIN CENTER (COMPUTER PLAZA) CONTACT # 0585256789
15 TH JUNE 2019 SATURDAY	THIRD	SHARJAH - OTHER EMIRATES	MR. JIJU JOHN	J567	CHURCH HALL CONTACT #0528666367
17 TH JUNE 2019 MONDAY	THIRD	MUHAISANA- LULU VILLAGE	MR. MATHEW P.G (WILSON)	M098	EK2, BLOCK C HALL LULU VILLAGE CONTACT #0503423292
18 TH JUNE 2019 TUESDAY	THIRD	YOUSUF BAKER- FIRGE MURAR - NAIF ROAD	MR. JOONI KOSHY JOHN	J289	FLAT # 208, KUWAIT BLDG AL BARAHA, NAIF ROAD-DEIRA CONTACT # 0504960862, 04-2550196
22 ND JUNE 2019 SATURDAY	FOURTH	SHARJAH - AL NAHDA	MRS. NANCY JACOB	N027	CHURCH HALL CONTACT#0505454929
22 ND JUNE 2019 SATURDAY	FOURTH	SATWA	MR. JOHNSON DANIEL	J308	FLAT # 210, AL BADA BLDG BEHIND IRANIAN HOSPITAL, SATWA CONTACT # 050-6568750
24 TH JUNE 2019 MONDAY	FOURTH	MIRDIFF - SILI- CON OASIS	MR. MATHEW VARGH- ESE	M231	FLAT # 505, AL KHOORY BLDG AL WARQA 1 CONTACT # 0552711035, 0507241008
24 TH JUNE 2019 MONDAY	FOURTH	KARAMA	MR. BINU VARGHESE	B124	FLAT # 225, AL NASR PALACE BEHIND OUD METHA METRO STATION CONTACT # 0566939777, 04-2878044

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP @ 17:00 - 19:00 HRS

CHURCH OFFICE BEARERS - 2019

Rev. Fr. Ninan Philip	Vicar & President	058 2647826	frnpp7@yahoo.co.in
Rev. Fr. Saju Thomas	Asst. Vicar	050 3134117	frsajuthomas@gmail.com
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